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NEVADA FINANCIAL DISCLOSURE STATEMENT
THE ADMINISTRATIVE OFFICE OF THE GOVERNOR
PERSONNEL DEPARTMENT

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JAN 26 2008

Administrative Office of the Governor
SECRETARY OF STATE
ELECTIONS DIVISION

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing)

PERSONAL INFORMATION:

| | |
|----------------------------------|---|
| NAME: Elliott A. Sattler, II | LENGTH OF RESIDENCE IN NEVADA: 37 years 2 months |
| ADDRESS: P.O. Box 3721 | |
| CITY, STATE, ZIP: Reno, NV 89505 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 10 years 1 month |
| TELEPHONE: (775) 224-4606 | E-MAIL: Sattler1@charter.net |

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)
- CANDIDATE (no later than the 10th day after the last day to qualify as a candidate)
- APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)

| Public Office | Elected or Appointed (E or A) | Annual Compensation | Term or Date Appointed | ANNUAL NRS 281A.600.1(b) 281A.610.1(b) | CANDIDATE NRS 281A.610.1(a) | APPOINTMENT NRS 281A.600.1(a) |
|--|-------------------------------|---------------------|------------------------|---|-------------------------------------|-------------------------------------|
| 2 nd Jud. Dist. Court, Dept 9 | AE | \$160,000 | beginning 1/1/97 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | A | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | A | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

| | Self | Household Member |
|---|-------------------------------------|-------------------------------------|
| Deputy District Attorney, Washoe County D.A.'s Office | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Medical Retirement (wife) Washoe County | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 nd Judicial Dist. Ct. Court (wife) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

| Specific Location | Particular Use |
|-------------------|----------------|
| None | |
| | |
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SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

| | Self | Household Member |
|-----------------------|-------------------------------------|--------------------------|
| Sallie Mae - law loan | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

| Donor | Gift | Value of Gift |
|-------|------|---------------|
| none | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

| | Self | Household Member |
|------|--------------------------|--------------------------|
| none | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/25/08

Signature: 

FILE COMPLETED FORM WITH:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax